



Debra I. Grassgreen (CA Bar No. 169978)

John D. Fiero (CA Bar No. 136557)

Jason H. Rosell (CA Bar No. 269126) **The following constitutes the order of the Court.**

Steven W. Golden (*pro hac vice* pending) **Signed: March 27, 2025**

Gillian N. Brown (CA Bar No. 205132)

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Charles Novack
U.S. Bankruptcy Judge

*Counsel to the Official Committee
of Unsecured Creditors*

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SANTA ROSA DIVISION**

In re:

LEFEVER MATTSON, a California
corporation, *et al.*,¹

Debtors.

Case No.: 24-10545

(Jointly Administered)

Chapter 11

**ORDER GRANTING THE *EX PARTE*
APPLICATION OF THE OFFICIAL
COMMITTEE OF UNSECURED
CREDITORS FOR ENTRY OF AN ORDER
PURSUANT TO BANKRUPTCY RULE 2004
AUTHORIZING ORAL EXAMINATION OF
AND PRODUCTION OF DOCUMENTS BY
TIMOTHY LEFEVER**

¹ The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://veritaglobal.net/LM>. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

1 Upon consideration of the *EX PARTE* APPLICATION OF THE OFFICIAL COMMITTEE
2 OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY
3 RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF
4 DOCUMENTS BY TIMOTHY LEFEVER. (the “Application”) [Doc. No. 1168], the record in this
5 case, and for good and sufficient cause appearing,

6 IT IS HEREBY ORDERED AS FOLLOWS:

- 7 1. The Application is GRANTED.
- 8 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena
9 directed to Timothy LeFever. requiring him to (a) complete his production, by **May 1 2025**, of
10 documents responsive to the Requests for Production (the “Requests”) set forth substantially in the
11 form attached as **Exhibit 1** to the Application; and (b) provide oral testimony on a mutually agreed
12 date no later than **May 29, 2025** (unless the Committee and Mr. LeFever agree to extend that date)
13 relating to (i) Mr. LeFever’s search for and possession, custody, or control of documents responsive
14 to the Requests; and (ii) the subject matter of the Requests.

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16 ****END OF ORDER****
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COURT SERVICE LIST

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